| CONVENED: | 2012 11 | | | |
|------------------------------------|---------|--|--|--|
| ADJOURNED: | 2018-14 | | | |
| LAKE COUNTY COMMISSIONERS' MEETING | | | | |

| April 11, 2018 10:00 A.M. | | | | |
|----------------------------|---|--|--|--|
| | | | | |
| | ROLL CALL PUBLIC COMMENT: | | | |
| | | RESOLUTIONS: | | |
| | C | OMMISSIONERS' OFFICE | | |
| 1. | RESOLUTION REVISING THE LAKE COUNTY BOARD OF COMMISSIONERS' REGULAR MEETING SCHEDULE (20180411\C01)(C-107) | | | |
| 2. | RESOLUTION APPOINTING MATTHEW C. BANGERTER TO THE LAKE COUNTY PUBLIC DEFENDER COMMISSION FOR A FOUR-YEAR TERM EXPIRING JUNE 30, 2022(20180411\C02)(B-13) | | | |
| | FINANC | CE DEPARTMENT – Mike Matas | | |
| 3. | RESOLUTION APPROVING PAYMENT OF BILLS AS LISTED ON THE COMMISSIONERS' APPROVAL JOURNAL IN THE AMOUNT OF \$2,322,569.32(20180411\BC01)(C-4) | | | |
| 4. | RESOLUTION APPROVING PURCHASE ORDERS AS LISTED ON THE COMMISSIONERS' PURCHASE ORDER APPROVAL JOURNAL IN THE AMOUNT OF \$1,311,262.01(20180411\BC02)(C-17) | | | |
| 5. | RESOLUTION INCREASING APPROPRIATIO (20180411\BC03)(C-111) | NS FOR VARIOUS NON-GENERAL FUND ACCOUNTS | | |
| 6. | RESOLUTION TRANSFERRING CASH AND APPROPRIATIONS WITHIN VARIOUS GENERAL AND NON-GENERAL FUNI ACCOUNTS (20180411\BC04)(C-111) | | | |
| | | SPECIAL RESOLUTIONS | | |
| 7. | RESOLUTION DECLARING APRIL 2018 FAIR | HOUSING MONTH IN LAKE COUNTY, OHIO (20180411\F01)(C-126) | | |
| | D | EPARTMENTAL REPORTS | | |
| | • UTILITIES | | | |

- **JOB AND FAMILY SERVICES**

| | • CLERK | | | |
|------|--------------------------------------|--------|--|--|
| | • LEGAL | | | |
| | • OLD BUSINESS | | | |
| | • NEW BUSINESS | | | |
| | PUBLIC COMMENT | | | |
| | EXECUTIVE SESSION | | | |
| TIME | MOTION TO CONVENE EXECUTIVE SESSION: | SECOND | | |
| TIME | RECESSED: | | | |
| TIME | MOTION TO ADJOURN THE MEETING: | SECOND | | |

COUNTY ADMINISTRATOR

FINANCE

NEXT REGULAR MEETING: 2:00 P.M., TUESDAY, APRIL 17, 2018